

DISTRICT REGISTRATION FORM*



When completed, mail to:
UTILITIES AND DISTRICTS SECTION, MC-152
TNRCC
PO BOX 13087
AUSTIN TX 78711-3087
 or fax to: 512/239-6190

Legal Name of
 District or Authority: Sonterra Municipal Utility District

District's Mailing Address: Armbrust & Brown, P.L.L.C., 100 Congress Avenue, Suite 1300

City: Austin **Zip:** 78701

District's Telephone Number: (512) 435-2300 SonterraMUD@abaustin.com <https://www.sonterramud.org/>

A. BOARD MEMBERS:

TITLE	FULL NAME OF DIRECTOR (First, M.I., Last)	FULL MAILING ADDRESS (According to U.S. Post Office Standards, www.usps.com)	TELEPHONE NUMBERS			TERM OF OFFICE		
			Business	Fax	Home	Elected (E) Appointed (A) Elected by Precinct (P)	Term Begins (mm/dd/yyyy)	Term Ends (mm/dd/yyyy)
President	Michael Cosimeno	c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701	(512) 435-2300			E	05/04/2024	05/06/2028
Vice President	John Faske	c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701	(512) 435-2300			E	05/04/2024	05/06/2028
Secretary	Sherry Roark	c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701	(512) 435-2300			A	03/20/2023	05/02/2026
Assistant Secretary	Roberta "Bobbi" McDonald	c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701	(512) 435-2300			A	11/17/2025	05/06/2028
Assistant Secretary	Jesse Payne	c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701	(512) 435-2300			A	09/11/2023	05/02/2026

(Note: List information for additional directors on back)

B. CONSULTANTS AND REPRESENTATIVES (as applicable):


POSITION	FULL NAME OF INDIVIDUAL	NAME OF FIRM OR ORGANIZATION	FULL MAILING ADDRESS (According to U.S. Post Office Standards, www.usps.com)	TELEPHONE NUMBERS	
				Business	Fax
Interim General Manager	Tyler Brown	Sonterra Municipal Utility District	113 Limestone Terrace, Suite 100, Jarrell, Texas 76537	(737) 240-7300	-
Operator	Dennis Hendrix	Crossroads Utility Services	2601 Forest Creek Drive, Round Rock, Texas 78665	(512) 246-5918	(512) 246-1900
Attorney	Carter Dean	Armbrust & Brown, P.L.L.C.	100 Congress Avenue, Suite 1300, Austin, TX 78701	(512) 435-2300	(512) 435-2360
Engineer	Jason Jones	Jones-Heroy & Associates, Inc.	13915 N. MoPac Expressway, Ste. 200, Austin, Texas 78728	(512) 989-2200	(512) 989-2213
Bookkeeper	Mary Bott & Allen Douthitt	Bott & Douthitt, PLLC	P.O. Box 2445, Round Rock, Texas 78680	(512) 733-0700	(512) 733-0704
Bond Counsel	Bart Fowler	McCall Parkhurst & Horton, L.L.P.	600 Congress Avenue, Suite 2150, Austin, Texas 78701	(512) 478-3805	(512) 472-0871
Financial Advisor	Garry Kimball	Specialized Public Finance Inc.	248 Addie Roy Road, Suite B-103, Austin, Texas 78746	(512) 275-7301	(512) 275-7305
Tax Collector	Larry Gaddes	Williamson County Tax-Assessor/Collector	904 S. Main Street Georgetown, Texas 78626	(512) 943-1603	
Agent for Notice	Carter Dean	Armbrust & Brown, P.L.L.C.	100 Congress Avenue, Suite 1300, Austin, TX 78701	(512) 435-2300	(512) 435-2360

* ALL INFORMATION IS SUBJECT TO THE OPEN RECORDS ACT AND WILL BE MADE AVAILABLE ON OUR WEB SITE (WWW.TNRCC.STATE.TX.US).

DISTRICT REGISTRATION FORM (continued)

A. BOARD MEMBERS: (continued)

TITLE	FULL NAME OF DIRECTOR (First, M.I., Last)	FULL MAILING ADDRESS (According to U.S. Post Office Standards, www.usps.com)	TELEPHONE NUMBERS			TERM OF OFFICE		
			Business	Fax	Home	Elected (E) Appointed (A) Elected by Precinct (P)	Term Begins (mm/dd/yyyy)	Term Ends (mm/dd/yyyy)

<p>CERTIFICATION: I certify that the information contained herein is correct and complete to the best of my knowledge.</p>			
 _____ Signature/Title	/ Attorney for District _____ Printed Name	_____ Telephone	_____ Date
Carter Dean		(512) 435-2300	November 17, 2025

If you have questions on how to fill out this form or about the Water Districts program, please contact us at 512/239-4691. Individuals are entitled to request and review their personal information that the agency gathers on its forms. They may also have any errors in their information corrected. To review such information, contact us at 512/239-3282.

C. ADDITIONAL STATUTORY REQUIREMENTS (Texas Water Code):

1. *Requirements generally applicable to most district and authorities:*
 - a. §49.055(d). File copies of directors' sworn statements, bonds, and oaths with the District's records. File copies of directors' sworn statements and oaths with the Secretary of State within 10 days.
 - b. §36.054(e) and §49.054(f). File names, mailing addresses and terms of new directors with TNRCC within 30 days after election or appointment.
 - c. Audit and financial reports:
 - (1) §49.194(a). File audit with the TNRCC within 135 days of fiscal year end, or §49.197(d). File financial dormancy affidavit with the TNRCC by January 31, or §49.198(c). File annual financial report with the TNRCC within 45 days of fiscal year end.
 - (2) §49.194(c). File audit, financial dormancy affidavit, or financial report with the District's records.
 - (3) §49.194(d). Submit annual filing affidavit to the TNRCC with either audit, financial dormancy affidavit, or financial report.
 - (4) §49.158. Notify the TNRCC of adoption of a fiscal year within 30 days of initial financial activity or after a change in the District's fiscal year.
 - d. §49.199(a). Adopt a code of ethics and other policies and procedures.

2. *Requirements applicable to certain district and authorities, as specified in the statutes:*
 - a. §49.453. File with the TNRCC the name, address and telephone number of the District's Agent for Notice, the person responsible for issuing forms to comply with the Notice to Purchaser requirements of §49.452.
 - b. §49.455. File information form and map, or any amendments, with each county and the TNRCC.
 - c. §49.451. Post district name signs at two entrances to the District within 30 days of the District's creation.
 - d. §49.062. Publish and file with the TNRCC a resolution establishing a meeting place outside the District.
 - e. §49.307(b), §49.301(f) & §49.302. File orders excluding and annexing land with each county and the TRNCC.